

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANDFORD HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1731190
3	SCHOOL CODE (IF APPLICABLE)	11728
4	COMPLETE ADDRESS WITH PIN CODE	P.NO.1, 2, 3, 5,34,35,36, PREM RAJ NAGAR A and 1, SIRSI LINK ROAD, NEAR KALWAR ROAD, BADPITAWAS, JAIPUR, RAJASTHAN - 302012
5	PRINCIPAL NAME	MAMTA SHARMA
6	PRINCIPAL QUALIFICATION	M.Com, Double M.Com, CA, B.Ed.
7	SCHOOL EMAIL ID	principal.shsjpr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9309407608

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sandfordschool.com/pdf/disclosures/Affiliation-Certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sandfordschool.com/pdf/disclosures/Society_Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sandfordschool.com/pdf/disclosures/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sandfordschool.com/pdf/disclosures/Recognition-Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sandfordschool.com/pdf/disclosures/Building-Safety-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sandfordschool.com/pdf/disclosures/FIRE-NOC.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sandfordschool.com/pdf/disclosures/Self_Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sandfordschool.com/pdf/disclosures/Water-and-San-Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sandfordschool.com/pdf/disclosures/Fee%20Structure%20Session%202024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://sandfordschool.com/pdf/disclosures/Academic%20Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sandfordschool.com/pdf/disclosures/Managing_Committee_2024-25.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sandfordschool.com/pdf/disclosures/Parent%20Teacher%20Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MAMTA SHARMA

2	TOTAL NO. OF TEACHERS	25
	PGT	0
	TGT	6
	PRT	19
3	TEACHERS SECTION RATIO	1:1.8
4	DETAILS OF SPECIAL EDUCATOR	Yes (Ms Kavita Apoorva Verma)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Yes (Ms Sonia Agarwal)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					The school currently operates up to Class VIII.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					The school currently operates up to Class VIII.

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6247.9
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 214
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/G329MvjyHik?si=CVGwU2FsMWiZ3fuc